OAHU CANDIDATES-SUBMIT'1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-SUBMIT 1 ORIGINAL AND 2 COPIES

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

DISCLOSURE REPORT CANDIDATE COMMITTEE



PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CANDID IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.") SECTION I-CANDIDATE AND CANDIDATE COMMITTEE: SECTION II-TYPE OF REPORT: (a) Candidate Name: (See the Schedule of Reporting Dates to complete this section) BERTHA C. KAWAKAMI 1st Preliminary Primary Amended (b) Committee Name: Second FRIENDS OF BERTHA C. KAWAKAMI 2nd Preliminary Primary (c) Mailing Address: P. O. BOX 52 Final Primary Preliminary General HANAPEPE, HI 96716 REPORTING PERIOD (d) Phone (Bus) (Res) 335-8585 Final Election Period 335-5007 Treasurer's 01/01/05 through 06/30/05Supplemental

SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS

(Complete Section IV on the Back of this Form Before Completing This Section)

		• •				
		COLUMN A	COLUMN B			
*****		TOTAL THIS PERIOD	ELECTION PERIOD ² TOTAL TO DATE			
1.	Cash on Hand at the Beginning of the Election Period		23,807.51	1		
2.	Cash on Hand at the Beginning of this Reporting Period	23,882.51		2		
3.	Total Receipts (From Line 15)					
		300.00	375.00	3		
4.	Subtotal (Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column B)	24,182.51	24,182.51	4		
5,	Total Disbursements (not including Unpaid Expenditures) (From Line 19)	2,987.49	2,987.49	5		
6.	Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4)	21,195.02	21,195.02	š		
7.	Total Loans at the Closing of this Reporting Period	-0-	7	,		
8.	Total Unpaid Expenditures at the Closing of this Reporting Period	-0-	8			
9.	Debts Owed at the Closing of this Reporting Period (Add Lines 7 and 8)	-0-	9			
10.	Surplus/Deficit (Subtract Line 9 from Line 6)	21,195.02	10)		
l hei	hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.					

07/17/05 Date

Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less.

SECTION IV-DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS (If Necessary, Complete Schedules A through E Before Completing This Section)

COLUMN A

COLUMN B **ELECTION PERIOD**

RECEIPTS	TOTAL THIS PERIOD	ELECTION PERIOD TOTAL TO DATE	
11. Contributions From:			11
(a) Individuals/Other Entities/Noncandidate Committees/Political Parties			11(a)
(i) Monetary and Non-Monetary Contributions of \$100 or Less	300.00	375,00	11(a)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100		-0-	11(a)(ii)
(iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii))	300.00	375.00	71(a)(iii)
(b) Candidate or Candidate's Immediate Family			11(b)
(i) Monetary and Non-Monetary Contributions of \$100 or Less	O	-0-	11(b)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100	-0-	-0-	1-1 (b) (ii)
(iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii))	-0-	-04,	11(b)(iii)
12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii)	300.00	375.00	12
13. Public Funds and Other Receipts	-0-	- ()	13
14. Loans	-0-	uac. () upu	14
15. Total Receipts (Add Lines 12 through 14)	300.00	375.00	16
DISBURSEMENTS		3/3/8	
16. Expenditures	2,987.49	2,987.49	16
17. Loans Repaid or Forgiven	-0-	-0-	17
18. Unpaid Expenditures Paid or Forgiven	-0-	-0-	18
19. Subtotal Disbursements (Add Lines 16 through 18).	2,987.49	2,987.49	19
20. Unpaid Expenditures		2,307.49	20
21. Total Disbursements (Add Lines 19 and 20).		2,987.49	21

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

SCHEDULE B EXPENDITURES CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME: PAGE 1 OF 3
FRIENDS OF BERTHA C. KAWAKAMI

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
*	X NON-MONETARY CONTRIBUTION		THO PENCE
01/05/05	PAC CITIZENS FOR RESPONSIVE GOVERNMENT P. O. BOX 23031 HONOLULU, HI 96823-3031	District Voter Database	50.00
01/05/05	NON-MONETARY CONTRIBUTION KAUAI PRODUCERS, LTD. 3185 OTHANA ST. LIHUE, HI 96766	Opening Day Food	141.85
01/13/05	NON-MONETARY CONTRIBUTION POSTMASTER LAWAI LAWAI, HI 96765	Stamps	217.00
01/15/05	NON-MONETARY CONTRIBUTION Saburo Yoshioka P. O. BOX 710 KALAHEO, HI 96741	Reimbursement for Inter- Island travel transporting Opening Day Food.	139.40
01/19/05	NON-MONETARY CONTRIBUTION FUKUYA, INC. 2710 S. KING ST. HONOLULU, HI 96826	Opening Day Food	893.10
01/26/05	□ NON-MONETARY CONTRIBUTION Gertrude Toma P. O. BOX 1074 WAIMEA, HI 96796	Reimbursement for Opening Day Food.	185.00
02/11/05	NAT'L ASSOC. OF SOCIAL WORKERS 677 ALA MOANA BLVD. #911 HONOLULU, HI 96813	Donation	50.00
	EXPENDITURES THIS PERIOD (This Page)		

STATE OF HAWAII **CAMPAIGN SPENDING COMMISSION**

SCHEDULE B **EXPENDITURES** CANDIDATE COMMITTEE

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SCHEDULE B EXPENDITURES CANDIDATE COMMITTEE

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CANDIDATE AN	ID CANDIDATE COMMITTEE NAME:	PAGE	. 01		
FRIENDS	OF BERTHA C. KAWAKAMI		and the second statement of the second of th	· Addition to the state of the	
DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OF NON-MONETARY CONT		AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	
05/25/05	LIHUE REMIX SOCCER CLUB P. O. BOX 296 KOLOA, HI 96756	DONATION		125.00	
05/26/05	NON-MONETARY CONTRIBUTION HANAMAULU TOWN CELEBRATION HANAMAULU, HI 96715	ADVERTISEMENT DO	NATION	62.50	
	NON-MONETARY CONTRIBUTION				
	NON-MONETARY CONTRIBUTION				
	NON-MONETARY CONTRIBUTION				
	NON-MONETARY CONTRIBUTION				
	NON-MONETARY CONTRIBUTION				
1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page)					
2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report)					